OFFICE OF THE DISTRICT MAGISTRATE & COLLECTOR SOUTH 24 PARGANAS

Office: 12 Biplabi Kanai Bhattacharya Sarani, Alipore, Kolkata-700027

Phone: 033-2449 9944 / 2479 1694, Fax: 033-2448 7871

Email: dm.s24pgs@gmail.com, dm-ali@nic.in

Memo No 29/ADM(T) Al:



Date: 03-08-2023.

IMPORTANT NOTICE

All E.C. candidates enlisted by Directorate of Employment, E.C. Cell, W.B. vide their Memo.No.EC/SG/South24 Pgs/19/2023/452A dt.09-06-2023 for recruitment of Librarian of Rural Libraries under the L.L.A, S-24-PGS as per Recruitment Notification No. 93/LLA/S24Pgs/23 dated 29/05/2023, are requested to appear with the self-attested copies of requisite documents (Copy of Admit Card of M.P.for age proof, Address proof, H.S & CLISc / BLISc. Marksheet and Certificate, Caste & E.C. Certificate, Computer Certificate and Experience Certificate if any) along with original documents for physical verification on 09-08-2023 during 10:30 am to 05:00 pm at the Basement Conference Hall, Zilla Parishad South 24-Pgs, New Administrative Building, Alipore, Kolkata-27 positively. Application form enclosed for submission at the time of verification as per following schedule.

Schedule of documents verification

| Date | Sl.No. as per list of EC Cell | Total E.C.Candidates |
|-----------|---|--|
| 9-08-2023 | Sl.No.1, SL.No.4 to 10 SL.No.12 to 45 | 42 |
| | Sl.No.2,3,11 | 3 Names are Cancelled by EC Cell Vide No.EC/VAC/2022/2023/1469B Dated 13-06-2023 |

A.D.M (Treasury), South 24 Parganas & Working Chairman, DLSC of L.L.A., South 24 Parganas

APPLICATION FORM

To

The District Magistrate & Chairman, Local Library Authority, South 24 Parganas

Sir

With reference to the Memo.No.EC/SG/SOUTH24PARGANAS/19/2023/452A DATED 09/06/2023 Of the Directorate of Employment, W.B., Exempted Category Cell, W.B., I offer myself as a candidate for the post of Librarian in Govt. Sponsored Rural Libraries , under LLA South 24 Parganas District. My bio-data are given below.

| Name of the applicant (In Block letters) | : |
|---|----------|
| Name of Father/Guardian | : |
| Present address | : |
| Permanent address | : |
| Nationality | : |
| Gender | : |
| Category (General /SC/ST/OBC-A/ OBC- B/PWD/EC) | : |
| SC/ST/OBC-A/OBC- B/PH/EC/EWS Certificate Number and Issuing authority & Date of renewal of registration | |
| Religion | : |
| Date of Birth | 1 |
| Age as on 01.01.2023 | : |
| Mobile Number | |
| E-mail ID | : |
| Aadhar Number | |

| Examinations Passed | Year of passing | Board/ University | Total marks of Examination | Total Marks obtained | Percentage of marks |
|---------------------|-----------------|----------------------|-------------------------------|-------------------------|------------------------|
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|------|------|----|----------|-------------|----|

(Add rows, if required)

| Examinations Passed | Year of passing | Board/ University | Total marks of Examination | Total Marks obtained | Percentage of marks |
|---------------------|-----------------|----------------------|-------------------------------|-------------------------|------------------------|
| | | | | | |

| E) | (p | e | rı | e | n | CE | |
|----|----|---|----|---|---|----|--|

(Add rows, if required)

| Name of | Name of the | Job description | Duration of | | Reason for |
|-----------|--------------------------|-----------------|-------------|----|------------|
| Post held | Institution/Organisation | | Service | | leaving |
| | | | From | To | |

(Add rows, if required)

I do hereby declare that all the information provided by me is true to the best of my knowledge. My candidature will be liable to be cancelled if any information provided by me is found to be false at a later stage. All attested copies of the Marksheet, age proof, address proof with related relevant documents as mentioned in the format are attached herewith.

Date:

Signature of the Candidate